

BEFORE THE BOARD OF HOUSING  
DEPARTMENT OF COMMERCE  
STATE OF MONTANA

In the matter of the amendment of ARM ) NOTICE OF AMENDMENT  
8.111.409 pertaining to cash advances )  
made to borrowers or third parties )

TO: All Concerned Persons

1. On May 4, 2006, the Department of Commerce published MAR Notice No. 8-111-53 regarding the proposed amendment of the above-stated rule at page 1102 of the 2006 Administrative Register, Issue No. 9.

2. No comments or testimony were received.

3. The department has amended rule 8.111.409 as proposed.

DEPARTMENT OF COMMERCE  
BOARD OF HOUSING

By: /s/ ANTHONY J. PREITE  
ANTHONY J. PREITE, DIRECTOR  
DEPARTMENT OF COMMERCE

By: /s/ G. MARTIN TUTTLE  
G. MARTIN TUTTLE, RULE REVIEWER

Certified to the Secretary of State June 26, 2006